

JF PATENT APPLICATION
ATTORNEY DOCKET NO. 200302131-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

2182

Inventor(s): Charles W. Cochran et al.

Confirmation No.: 7467

Application No.: 09/842,572

Examiner: Sorrell, Eron J.
Group Art Unit: 2182

Filing Date: April 25, 2001

Title: SYSTEM AND METHOD FOR REMOTE DISCOVERY AND CONFIGURATION OF A NETWORK DEVICE

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---------------------------------|--|
| (X) Response/Amendment | () Petition to extend time to respond |
| () New fee as calculated below | () Supplemental Declaration |
| (X) No additional fee | |
| (X) Other: Postcards (2) | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$360
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Charles W. Cochran et al.

By 
Tait R. Swanson

Attorney/Agent for Applicant(s)
Reg. No. 48,226

Date of Deposit: 10/05/2005

Typed Name: Christina Hartline

Signature: 

Date: 10/05/2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Charles W. Cochran et al.

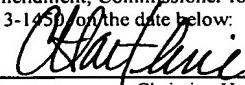
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For: SYSTEM AND METHOD FOR
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NETWORK DEVICE

§ Group Art Unit: 2182
§
§ Examiner: Sorrell, Eron J.
§
§ Atty. Docket: COMP:0238/FLE/SWA/EUB
§ 200302131-1
§

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CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date below:	
October 5, 2005	 Christina Hartline
Date	

**RESPONSE TO
OFFICE ACTION MAILED JULY 7, 2005**

Dear Sir:

This is in response to the Office Action mailed on July 7, 2005.